

PASSAIC VALLEY SEWERAGE COMMISSIONERS
APPLICATION FOR A SEWER USE PERMIT

SECTION A

120-459		
81100	81150	81200
APR 04 2006		
81250	82050	82100

1. Company Name: SUNBRITE DYE COMPANY, INC.
2. Permit Number if applicable: 26220002
3. Location: 35 Eight Street, Passaic, NJ 07055
 Zip Code: _____
4. Mailing Address: SAME
 Zip Code: _____
5. Person to contact concerning information provided in this application:
 Name of Contact Official: Anthony Maltese
 Title: President Phone No.: (973) 777-9830
 Address: SAME Zip code: _____
6. Number of Employees – Full Time: 50 Part Time: 0
 Number of Work Days Per Year: 260
 Number of Shifts Per Day: 1 – 1 1/2
7. If property is owned indicate block and lot number(s): N/A
 Assessed Value: _____
8. If property is rented indicate name and address of owner: _____
Passaic Commercial, Inc.
 Total square feet rented: 85,000
9. List NJPDES Permit Number if applicable, N/A and
 Name of receiving Body of Water entered N/A

SECTION B**WATER DATA**

10. Water Source: (Circle all appropriate answers)

Purchased	Y - N		
Well	Y - N	If Y, is it metered	Y - N
River	Y - N	If Y, is it metered	Y - N

11. Name of purchased water supplier: Passaic Valley Water CommissionList all Account #'s: N/A – All accounts through Landlord (Passaic Commercial)12. Water Received: From Mo. FEB Yr. 2005 through Mo. JANUARY Yr. 2006

(* Next to a figure means it is estimated).

	<u>PURCHASED</u>	<u>WELL</u>	<u>RIVER</u>	<u>TOTAL</u>
1 st Qtr.	4,697,440	NA	NA	4,697,440
2 nd Qtr.	3,246,320	NA	NA	3,246,320
3 rd Qtr.	6,081,240	NA	NA	6,081,240
4 th Qtr.	4,315,960	NA	NA	4,315,960

GRAND TOTAL 18,340,960

Report in gallons

13. Water Use and Disposition (*Next to a figure means it is estimated).

	Gallons Sanitary/Combined Sewer	Discharged Stormwater/River/ Ditch	Gallons Used Other
Sanitary service only	324,996		
Process waste water	17,098,916		
Cooling water			
Evaporation			917,048
Contained in the product			
Other (describe)			

GRAND TOTAL 18,340,960 Gals

Water flow information from PVSC MR-2 Reports previously submitted

SECTION B (continued)

14. Process wastewater which is discharged as above is metered as follows:

To the Separate Sanitary Sewer	Y - N
To the Combined Sewer	Y - N
To the Storm Sewer	Y - N
River or Ditch	Y - N

15. Waste hauler information: List all firms and/or independent contractors used to remove process waste or sludge from this facility.

Contractor	Address	Icc #	Waste type handled
N/A			

SECTION C**OPERATIONAL CHARACTERISTICS**

16. Discharge of Industrial Waste is continuous XXXX
or intermittent _____ each operating day.

If the discharge is intermittent, it occurs between the following hours: _____

17. Brief description of Manufacturing or other activity performed: _____
Textile Dyeing & Finishing

List SIC CODE #: 2262

Principal Raw Materials used: Pigments & Dyes (water based)

18. Principal Products or Services: Textile Goods

19. Describe seasonal variations, if significant, giving dates, volumes, rates, hours, etc.

Include variations in product lines which affect waste characteristics: NA

Does this facility shutdown for vacation(s)? Yes If so, is it basically the same time each year. Yes Provide dates usually shutdown First 2 weeks of July

SECTION D

MONITORING

20. Describe any pretreatment process or effluent monitoring system in use:

Outlet 26220002-1 pH recorder

Outlet _____

Outlet _____

21. Sampling information:

<u>Outlet</u>	<u>Contains Industrial Waste</u>	<u>Sampler Type</u>	<u>Refrigerated</u>
26220002-1	Yes	Peristaltic composite	Yes

SECTION D (continued)

22. Volume Information:

<u>Outlet</u>	<u>Daily Flow (Gallons)</u>	<u>Metered (Y - N)</u>	<u>Type</u>	<u>Date</u>
26220002-1	67,017	Yes	separate incoming water meters	
<hr/>				
<hr/>				
<hr/>				

23. Frequency of calibration of each flow meter: NA

24. Attach plot plan of the property showing:

- (a) all existing or proposed sewer and drain lines (including outlets to a storm sewer, river or ditch);
- (b) sample point(s); Monitoring or Pretreatment Equipment; Incoming meter(s); Well meter(s); Internal meter (s); Flowmeter(s).
- (c) details of the connection(s) to the municipal (or PVSC) sewer, including the distance and direction of each connection from the nearest street intersection.

SECTION E**ANALYSIS OF INDUSTRIAL WASTE**

26. Analysis for Industrial Waste must be a proper sample taken for each outlet.

OUTLET NO. 26220002-1

Report to the nearest unit: XX. Except where indicated with (1) Example: 15 mg/l			Report to the nearest hundredth: 0.XX Except where indicated Example: 0.36 mg/l		
<u>Code</u>	<u>Parameter</u>	<u>Value</u>	<u>Code</u>	<u>Parameter</u>	<u>Value</u>
0200*	Radioactivity (PL-1)		1097*	Antimony (Sb)	
0500	Total Solids	2030 mg/L	1002*	Arsenic (As)	
0505	Volatile Solids	1330 mg/L	1022*	Boron (B)	
0530	Total Suspended Solids	96.0 mg/L	1027	Cadmium (Cd)	< 0.001 mg/L
0540	Volatile Suspended Solids	90.0 mg/L	1034*	Chromium Total (Cr)	
0555	(1)(3) Petroleum Hydrocarbons	12.2 mg/L	1042	Copper (Cu)	0.018 mg/L
0310	Biochemical Oxygen Demand (BOD)	1070 mg/L	1045*	Iron (Fe)	
			1051	Lead (Pb)	0.00723 mg/L
0340	Chemical Oxygen Demand (COD)	3640 mg/L	0720*(3)	Cyanide (Cn)	
			1900	Mercury (Report to 0.XXX)	<0.0005
0680	Total Organic Carbon (TOC)	1130 mg/L	1067	Nickel (Ni)	0.00459 mg/L
			1147*	Selenium (Se)	
9000	pH(standard unit range)	*	1077*	Silver (Ag)	
0610	(1) Ammonia as N	7.89 mg/L	1102*	Tin (Sn)	
0550	(1)(3) Total Oil & Grease	<10.0 mg/L	1092	Zinc (Zn)	0.058 mg/L
0745*	(1) Sulfide		2730	Phenol	0.296 mg/L
0507*	(1) Ortho Phosphates as P		4053*	Pesticides (Report to 0.XXX)	
0625*	(1) Kjeldahl N as N				
9998*	(2)(3) TTO (Report to 0.XXX)		9999*(3)	TTVO (Report to 0.XXX)	

FOOTNOTES:

- (1) Report results to the nearest tenth, i.e., 1.6 mg/l.
- (*) Analyze for this if reasonably expected to be present in the discharge unless otherwise exempted.
- (2) See instructions.
- (3) Grab sample required

Rev: 1/87
 8/89 (*) Company has pH Meter on line
 7/90
 9/94 All sampling data from 3/8/06.
 8/95
 11/95
 07/98

SECTION E (continued)

Samples collected by: John Sabo of ENVIRO-COMP, INC

Date: 3/8/06

Sample analyzed by: Integrated Analytical Labs Date: See Report

Products being manufactured when sample was collected: Textile Goods

27. Who performs the analyses of the samples for User Charge? Integrated Analytical Labs

28. Is the Laboratory certified by NJDEP to conduct all the analyses? Y - N YES

29. Who performs the analyses of the samples for the Pretreatment Parameters?
Integrated Analytical Labs

If monitoring has not commenced for Pretreatment, indicate Laboratory you plan to use. If unknown, so state:

30. Is the Laboratory certified by NJDEP to conduct all the required Pretreatment analyses?

Y - N Yes

31. Based upon knowledge of materials and processes used at this facility check the appropriate box that best describes the potential that a Priority Pollutant, listed on Tables 1,2 & 3 is present in your discharge.

SECTION F**PRETREATMENT**

32. Industrial Category: N/A
Subpart (s): N/A
33. Compliance date(s): N/A
34. Is facility in compliance? Yes If not, and if compliance date has passed, explain actions being taken to get into compliance: _____

35. Date Baseline Monitoring Report (BMR) submitted to PVSC: Unknown
36. Compliance schedule submitted: N/A
If yes is facility on schedule? N/A Explain if compliance date will not be met: _____

37. Does this facility come under the Resource Conservation and Recovery Act (RCRA)?
If yes, describe No
38. Does this facility have a Spill Prevention Control and Countermeasures (SPCC) plan?
If yes, describe No
39. Has NJDEP or EPA ever cited this facility for a violation of State or Federal Regulations for the nature of its wastewater discharge? Y - N No
40. Is this facility under an ISRA Clean up? No If so, has a plan been approved by NJDEP: N/A

Is there any plan to discharge groundwater? No

CERTIFICATION*:

The information contained in this application is familiar to me and, to the best of my knowledge and belief, such information is true, complete and accurate.

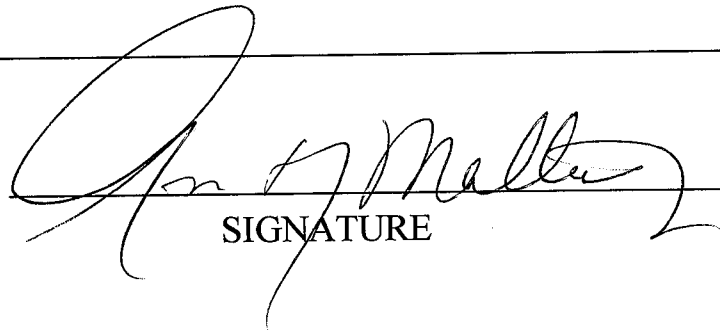
If the applicant is a corporation, a corporate resolution is attached granting me the authority to sign the application on behalf of the corporation.

Name of signing official: Anthony Maltese

Print Name

TITLE: President

3/30/06
DATE


SIGNATURE

***APPLICATION MUST BE SIGNED BY ONE OF THE FOLLOWING:**

- a. Principal Officer of Corporation
- b. President or Owner of Company
- c. General Partner if a Partnership
- d. Plant Manager or Authorized Representative

TABLE 1 EPA PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
Acenaphthene			X		2,4 dimethylphenol			X	
acrolein			X		2,4 dinitrotoluene			X	
acrylonitrile			X		2,6 dinitrotoluene			X	
benzene			v		1,2 diphenylhydrazine			v	
benzidine			X		Ethylbenzene			X	
carbon tetrachloride (tetrachloromethane)			X		Fluoranthene			v	
chlorobenzene			X		4-chlorophenyl phenyl ether			v	
1,2,4-trichlorobenzene			X		4-bromophenyl phenyl ether			X	
hexachlorobenzene			X		bis(2-chloroisopropyl) ether			X	
1,2 dichloroethane			v		bis(2-chloroethoxy) methane			X	
1,1,1 trichloroethane			X		Methylene chloride (dichloromethane)			X	
hexachloroethane			X		methyl chloride (chloromethane)			X	
1,1,dichloroethane			X						
1,1,2 trichloroethane			X		methyl bromide (bromomethane)			X	
1,1,2,2 tetrachloroethane			X						
chlorethane			X		Bromoform(tribromomethane)			X	
bis(chloromethyl) ether			X		Dichlorobromomethane			X	
Bis(2 chloroethyl) ether			v		trichlorofluoromethane			v	
2-chloroethyl vinyl ether mixed			v		dichlorodifluoromethane			v	
2-chloronaphthalene			v		chlorodibromomethane			v	
2,4,6, trichlorophenol			v		hexachlorobutadiene			v	
parachlorometa cresol			v		hexachlorocyclopentadiene			v	
Chloroform (trichloromethane)			v		isophorone			v	
2 chlorophenol			v		naphthalene			v	
1,2, dichlorobenzene			v		nitrobenzene			v	
1,3, dichlorobenzene			v		2-nitrophenol			v	
1,4, dichlorobenzene			v		4-nitrophenol			v	
3,3. dichlorobenzidine			v		2,4-dinitrophenol			v	
1,1,dichloroethylene			v		4,6 dinitro-o cresol			v	
1,2 trans-dichloroethylene			v		N-nitrosodimethylamine			v	
2,4,dichlorophenol			v		N-nitrosodiphenylamine			v	
1,2, dichloropropane			v		N-nitrosodi-n-propylamine			v	
1,3, dichloropropylene			v		pentachlorophenol			v	
(1,3 dichlor propene)			v		phenol			v	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 1 EPA PRIORITY POLLUTANTS (continued)**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
bis(2-ethylhexyl) phthalate			v		endrin			v	
butylbenzylphthalate			v		endrin aldehyde			v	
di-n-butylphthalate			v		heptachlor			v	
di-n-octylphthalate			v		heptachlor (epoxide)			v	
diethylphthalate			v		BHC Alpha			v	
dimethylphthalate			v		BHC Beta			v	
benzo(a)anthracene			v		BHC Gamma			v	
benzo(a)pyrene			v		BHC Delta			v	
3,4 benzofluoranthene			v		PCB1242			v	
benzo(k) fluoranthene			v		PCB1254			v	
chrysene			v		PCB1221			v	
acenaphthylene			v		PCB1232			v	
anthracene			v		PCB1248			v	
benzo(ghi)perylene			v		PCB1260			v	
fluorene			v		PCB1016			v	
phenanthrene			v		toxaphene			v	
dibenzo (a,h) anthracene			v		antimony(total)			v	
indeno (1,2,3-c,d) pyrene			X		arsenic (total)				X
pyrene			X		asbestos (fibrous)				X
tetrachloroethylene			X		beryllium (total)				X
toluene			X		cadmium (total)			X	
trichloroethylene			X		chromium (total)				X
vinyl chloride			X		copper (total)	X			
aldrin			X		cyanide (total)				X
dieldrin			X		lead (total)	X			
chlordane			X		mercury (total)			X	
4,4 DDT			X		nickel (total)	X			
4,4, DDE			X		selenium (total)				X
4,4, DDD			X		silver (total)				X
endosulfan 1			X		thallium (total)				X
endosulfan 11			X		zinc (total)	X			
endosulfan sulfate			v		2,3,7,8, tetrachlorodibenzo				
			v		p-dioxin				

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 2 NJDEP EXPANDED PRIORITY POLLUTANTS**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acrylamide			✓		n,n-dimethyl aniline			✓	
amitrole			✓		3,3-dimethyl benzidine			✓	
amyl alcohols			✓		1,1-dimethylhydrazine			✓	
aniline hydrochloride			✓		dioxane			✓	
anisole			✓		diphenylamine			✓	
auramine			✓		ethylenimine			✓	
benzotrichloride			✓		hydrazine			✓	
benzylamine			✓		4,4-methylene bis			✓	
			✓		(2-chloraniline)			✓	
o-chloroaniline			✓		4,4-methylenedianiline			✓	
m-chloroaniline			✓		methyl isobutyl ketone			✓	
p-chloroaniline			✓		alpha-naphthylamine			✓	
1-chloro-2-nitrobenzene			✓		beta-naphthylamine			✓	
1-chloro-4-nitrobenzene			✓		n-methylaniline			✓	
chloroprene			✓		1,2- phenylenediamine			✓	
chrysoidine			✓		1,3- phenylenediamine			✓	
cumene			✓		1,4-phenylenediamine			✓	
2,3-dichloroaniline			✓		sudan 1 (solvent yellow 14)			✓	
2,4-dichloroaniline			✓		thiourea			✓	
2,5-dichloroaniline			✓		toluene sulfonic acids			✓	
3,4-dichloroaniline			✓		toluidines			✓	
3,5-dichloroaniline			✓		xylidines			✓	
1,3-dichloropropene			✓					✓	
1,3-dimethoxybenzidine			✓					✓	

X

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES**CHECK APPROPRIATE BOX**

NAME	A	B	C	D		A	B	C	D
acetaldehyde			v		isopropanolamine			v	
allyl alcohol			v		kelthane			v	
allyl chloride			v		kepone			v	
amyl acetate			v		malathion			v	
aniline			v		mercaptodimethur			v	
benzonitrile			v		methoxychlor			v	
benzyl chloride			v		methyl mercaptan			v	
butyl acetate			v		methyl methacrylate			v	
butylamine			v		methly parathion			v	
captan			v		mevinphos			v	
carbaryl			v		mexacarbate			v	
carbofuran			v		monoethylamine			v	
carbon disulfide			v		monomethylamine			v	
chlorpyrifos			v		naled			v	
coumaphos			v		napthenic acid			v	
cresol			v		nitrotoluene			v	
crotonaldehyde			v		parathion			v	
cyclohexane			X		phenolsulfanate			X	
2,4-D (2,4-dichlorophenoxy)			v		phosgene			v	
acetic acid			v		propagrite			v	
diazinon			v		propylene oxide			v	
dicamba			v		pyrethrins			v	
dichlobenil			v		quinoline			v	
dichlone			v		resorcinol			v	
2,2-dichloropropionic acid			v		strontium			v	
dichlorvos			v		strychnine			v	
diethylamine			v		stryrene			v	
dimethylamine			v		2,4,5-T (2,4,5-trichloro- phenoxy acetic acid)			v	
			v					v	
dinitrobenzene			v		TDE (tetrachloro- diphenylethane)			v	
			v					v	
diquat			v		2,4,5-TP 2(2,4,5- trichlorophenoxy			v	
			v					v	
disulfoton			v		trichlorofon			v	
diuron			v		triethylamine			v	
epichlorohydrin			v		trimethylamine			v	
			v		propanoic acid			v	

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

TABLE 3 EPA HAZARDOUS SUBSTANCES (continued)**CHECK APPROPRIATE BOX**

<u>NAME</u>	<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>		<u>A</u>	<u>B</u>	<u>C</u>	<u>D</u>
ethanolamine			<input checked="" type="checkbox"/>		uranium			<input checked="" type="checkbox"/>	
ethion			<input checked="" type="checkbox"/>		vanadium			<input checked="" type="checkbox"/>	
ethylene diamine			<input checked="" type="checkbox"/>		vinyl acetate			<input checked="" type="checkbox"/>	
ethylene dibromide			<input checked="" type="checkbox"/>		xylene			<input checked="" type="checkbox"/>	
formaldehyde			<input checked="" type="checkbox"/>		xlenol			<input checked="" type="checkbox"/>	
furfural			<input checked="" type="checkbox"/>		zirconium			<input checked="" type="checkbox"/>	
guthion			<input checked="" type="checkbox"/>						
isoprene			<input checked="" type="checkbox"/>						

- A. KNOWN TO BE PRESENT**
B. SUSPECTED TO BE PRESENT
C. KNOWN TO BE ABSENT
D. SUSPECT TO BE ABSENT

SUPPLEMENTAL SEWER USE APPLICATION QUESTIONNAIRE

The following questionnaire must be completed and submitted by all industrial and tax-exempt users making application for a SEWER USE PERMIT. The purpose of this questionnaire is to identify the correct name and address of the applicant and all individuals and entities owning 10% or more of the applicant. This will assist the PVSC by providing necessary information for service of notices, bills and other documents upon the applicant, for service of process as well as the individual to be contacted in the event of an emergency.

BY SIGNING THIS APPLICATION THE APPLICANT IS ACKNOWLEDGING ITS CONTINUING OBLIGATION TO UPDATE THE INFORMATION CONTAINED IN THIS QUESTIONNAIRE. SPECIFICALLY THE APPLICANT UNDERSTANDS THAT IT SHALL NOTIFY THE PVSC WITHIN THIRTY (30) DAYS OF ITS ENTERING INTO A CONTRACT OR AGREEMENT TO TRANSFER ITS CAPITAL STOCK AND/OR 50% OR MORE OF ITS ASSETS. THE APPLICANT SHALL LIKEWISE INFORM THE PVSC, ON A CONTINUING BASIS, OF ALL INDIVIDUALS OR ENTITIES OWNING 10% OR MORE OF THE CAPITAL STOCK OR ASSETS OF THE CORPORATION AND ANY INDIVIDUAL OR ENTITY ENTITLED TO RECEIVE MORE THAN 10% OF THE NET PROFITS OF THE APPLICANT.

FAILURE TO NOTIFY THE PVSC OF ANY CHANGES IN THE CORPORATE STRUCTURE, OWNERSHIP OR PLANNED TRANSFER OF OWNERSHIP WITHIN 15 DAYS OF ITS OCCURRENCE SHALL BE DEEMED A VIOLATION OF THE SEWER USE PERMIT, THE RULES AND REGULATIONS OF THE PVSC AND N.J.S.A. 58:14-1 et. seq.

SECTION ONE

(To be completed by all applicants)

NAME OF APPLICANT: State the complete name of the organization applying for a SEWER USE PERMIT ("Permit"), as it appears on the certificate of incorporation, charter, by-laws, partnership agreement, trust or other official document which establishes the name of the applicant (if no such document exists, state the name the business uses):

SUNBRITE DYE COMPANY, INC.

Name of Applicant

TRADE NAME: Identify all trade names, names under which the applicant will be doing or soliciting business and/or fictitious names that the organization will utilize at the location(s) for which this Permit application is made.

N/A

Trade Name/Fictitious Name

BUSINESS ORGANIZATION: Please check the appropriate box:

- | | | | |
|-------------------------------------|---------------------|--------------------------|---------------------------|
| <input type="checkbox"/> | Sole Proprietorship | <input type="checkbox"/> | Trust |
| <input type="checkbox"/> | Partnership | <input type="checkbox"/> | Joint Venture |
| <input type="checkbox"/> | Limited Partnership | <input type="checkbox"/> | Non-Profit Corporation |
| <input checked="" type="checkbox"/> | Corporation | <input type="checkbox"/> | Limited Liability Company |
| <input type="checkbox"/> | Other (describe) | | |

EMERGENCY CONTACT PERSON: In the event of an emergency, provide the name, address and telephone number of the person(s) the PVSC can contact:

Name: Anthony Maltese, Ralph Schiavo, Antonio Montiero

Street Address: 35 8th Street

City, State & Zip Code: Passaic, NJ 07055

Business Telephone: 973-777-9830

Emergency Telephone: 973-777-9830

PAST NAMES OF APPLICANT. List **all** names under which the applicant has done business or held itself out to the public as doing business in the past. Include names of division, and "trading as," "doing business as," fictitious, or informal name.

<u>Name</u>	<u>From (Year)</u>	<u>To (Year)</u>
N/A		

APPLICANT'S FORMER FACILITIES IN NEW JERSEY. List all locations, including office, in the State of New Jersey at which the applicant formerly operated any aspect of its business, and any location at which such a business was owned or operated by any predecessor of the applicant, or by any owner, partner, director, officer, key employee or stockholder holding 10% or more of the applicant's equity.

<u>Address</u>	<u>Type of Facility</u>	<u>From To (years)</u>	<u>NJDEP regis. No. and or USEPA I.D.</u>
N/A			

APPLICANT'S FACILITIES IN OTHER JURISDICTIONS. List all locations in any state, including offices, districts or territory of the United States other than New Jersey, or in any foreign country, at which the applicant is currently operating any aspect of its business.

<u>Address</u>	<u>Telephone</u>	<u>Type of facility</u>	<u>USEPA I.D. and/or any permits (nos. and name of issuing agency)</u>
NA			

SECTION TWO

(To be completed only by Corporations and Limited Liability Companies)

REGISTERED AGENT: Identify the name and address of the Corporation's Registered Agent:

Name: N/A

Company Name:

Street Address:

City, State & Zip Code:

Telephone: _____
(Area Code)

DATE AND PLACE OF INCORPORATION/FORMATION: Identify the state where the corporation/LLC was organized and the date on which the Certificate of Incorporation/Formation was filed:

State/Country : New Jersey

Date: 1961

Certificate of Incorporation No.: Not Available

Copy of certificate of incorporation attached? _____ Yes ___X___ No

DATE AUTHORIZED IN NEW JERSEY: If other than a New Jersey corporation/LLC, state the date on which the corporation/LLC received a Certificate of Authority to Transact Business in New Jersey (and attach copy).

Date: NA

OFFICERS. List the following information as to each Officer of the corporation. Use additional copies of this section as necessary.

Name: Anthony Maltese

Telephone: 973-777-9830

Business address: 35 8th Street, Passaic, NJ 07055

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
<u>President</u>	<u>1961</u>	<u>5/8/36</u>

Name: _____

Telephone: _____
(area code)

Business address: _____

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
_____	_____	_____

DIRECTORS. List the following information as to each Director of the corporation. Use additional copies of this section as necessary.

Name: _____

Telephone: _____
(area code)

Business address: _____

<u>Office held</u>	<u>Date took office</u>	<u>Date of birth</u>
_____	_____	_____

FORMER OFFICERS AND DIRECTORS: List the following information as to each person who was an Officer or Director of the corporation at any time during the last 10 years and is not listed in the responses above. Use additional copies of this section, as necessary.

Name and last known address: N/A

Position held	From	To (month/year)	Date of birth
_____	_____	_____	_____

SECTION THREE

(To be completed only by Corporations and Limited Liability Companies)

List all persons and/or entities holding a 10% or greater ownership, equity, beneficial or other interest in the Applicant along with the addresses and telephone #. Use additional copies of this section as necessary.

Name: NA

Street Address:

City, State & Zip Code:

Bus.Phone (973) 427-1106

Name:

Street Address:

City, State & Zip Code:

Bus.Phone

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FOUR N/A

(To be completed only by Partnerships or Joint Ventures)

Provide a copy of the partnership or joint venture agreement of applicant.

Copy attached? ☐ Yes ☐ No

TYPE OF ASSOCIATION: Check One

☐ General Partnership ☐ Limited Partnership ☐ Joint Venture

GENERAL PARTNERS OR JOINT VENTURERS. List the following information as to each partner or joint venturer. Use **additional copies of this section, as necessary.** If a limited partnership, list limited partners separately under the heading "limited partners."

Name: N/A

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

LIMITED PARTNERS. List the following information as to each limited. Use **additional copies of this section as necessary.**

Name: N/A

Street Address:

City, State & Zip Code:

Telephone: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____

FORMER PARTNERS/JOINT VENTURERS. List the following information as to all prior partners (general and limited) and joint venturers of the applicant during the past 10 years that are not listed above. Use additional copies of this section as necessary.

Name: N/A

Street Address:

City, State & Zip Code:

Telephone:

Dates during which individual was a partner: _____

Name:

Street Address:

City, State & Zip Code:

Telephone: _____ Telephone _____

Dates during which individual was a partner: _____

If any of the persons and/or entities listed above is a corporation or Limited Liability Corporation, for each such corporation provide all information requested in Section Two of this Questionnaire.

SECTION FIVE

(This section to be completed only if the business concern is organized in a form **other than** a sole proprietorship, corporation, partnership or joint venture—such as a trust or association)

FORM OF BUSINESS ORGANIZATION: Describe how the business entity is organized and under what legal authority it was established.

N/A

Type (trust, trade association; estate; etc.)

Copy attached? ☐ Yes ☐ No

OWNERS, OFFICERS, TRUSTEES, CONTROLLING PARTIES, ETC. List the following information as to each person who owns, controls or is an officer or trustee of the Applicant. If any owner, officer, trustee, or controlling party listed below shall be a corporation, limited liability corporation, or partnership (general or limited liability), the Applicant shall supply the information requested in Sections Two, Three and Four as applicable. **Use additional copies of this section as necessary.**

Name: N/A

Street Address:

City, State & Zip Code:

Telephone:

Name:

Street Address:

City, State & Zip Code:

Telephone:

SECTION SIX

CIVIL VIOLATIONS HISTORY

(To be completed by all applicants)

The following questions concern civil violations of environmental protection laws and regulations. In this section, the term "you" refers to the applicant identified in SECTION I, and to any of the following:

- a. Any predecessor firm, or any previous name under which the applicant operated.
- b. Subsidiaries: Any business in which the applicant holds 25% of equity or debt liability.
- c. Sister companies: Any business in which the applicant's parent company holds more than 10% of the equity or debt liability.
- d. Any corporation of which the Applicant is a subsidiary.
- e. Any Officer, Director, Partner, or Joint Venturer of the applicant, and any business concern owned or controlled by any such individual.

Provide a response in each section. Each item pertains to all of the entities and individuals listed above. If an answer is None or the item is not applicable, write "None" or "N/A". A question left unanswered will not be presumed "Not applicable" or "None" - THE FORM WILL BE DEEMED INCOMPLETE.

As used below, the term "law or regulation pertaining to protection of the environment" includes laws and regulations relating to the discharge, treatment, storage, processing, recycling or disposal of industrial waste or hazardous waste and any others relating to water and air pollution, discharge of hazardous substances and treatment of hazardous materials. It includes regulations of the Passaic Valley Sewerage Commissioners ("PVSC"), N.J. DEP, the U.S. EPA, the N.J. DOT, and the U.S. Department of Transportation.

A. NEW JERSEY VIOLATIONS NOTICES. List and explain all Summonses, Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, settlements, Judicial or Administrative Consent Orders, or Notices of Intent to Deny or Revoke any license or permit, or similar notices, issued to you within the past 10 years by the PVSC, New Jersey Department of Environmental Protection (DEP) or United States Environmental Protection Agency. **Attach additional sheets if necessary.**

Name of entity cited: Sunbrite Dyeing Date Issued: 2005

Address of alleged violation: 35 8th St., Passaic NJ 07055

Alleged violation: exceeded PVSC Zinc limit Type of NOV notice:

Disposition & explanation: paid fine w/letter of explanation written to PVSC

Name of issuing agency: P.V.S.C. Docket No.:

B. FEDERAL VIOLATION NOTICES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, civil complaints, or similar notices issued to you within the past 10 years by the U.S. Environmental Protection Agency or U.S. Department of Transportation for any alleged violation of any federal law or regulation pertaining to protection of the environment. **Use additional copies of this section as necessary.**

Name of entity cited: Date Issued:

Address of alleged violation:

Alleged violation: Type of notice:

Disposition & explanation:

Name of issuing agency: Docket no.:

C. NEW JERSEY MUNICIPALITIES AND COUNTIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summonses, civil Complaints, Citations of any kind, and Notices of intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any municipality or county in the State of New Jersey, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of entity cited: _____ Date Issued: _____

Address of alleged violation: _____

Alleged violation: _____ Type of notice: _____

Disposition & explanation: _____

Name of issuing agency: _____ Docket no.: _____

D. OTHER STATES AND FOREIGN COUNTRIES. List and explain all Notices of Violation, Notices of Prosecution, Administrative Orders and Actions, Summons, Civil Complaints, Citations of any kind, and Notices of Intent to Deny or Revoke a license or permit, or any similar notices issued to you within the past 10 years by any state other than the State of New Jersey or by any foreign country, for any alleged violation of any law or regulation pertaining to the protection of the environment, other than a motor vehicle or littering offense. **Use additional copies of this section as necessary.**

Name of entity cited: _____ Date Issued: _____

Address of alleged violation: _____

Alleged violation: _____ Type of notice: _____

Disposition & explanation: _____

Name of issuing agency: _____ Docket no.: _____

SECTION SEVEN**OTHER CIVIL COURT JUDGMENTS AND PENDING LITIGATION**

(To be completed by all applicants)

A. OTHER JUDGMENTS. List and explain all judgments of liability in excess of \$25,000 rendered against the applicant in the past 10 years, starting with the most recent. **Use additional copies of this section as necessary.**

Title of case:	Docket No.: _____
Name & location of court: _____	Date judgment entered: _____
Nature of suit: _____	Amt./terms of judgment: _____

B. PENDING SUITS. List and explain all civil suits in which the applicant is presently involved as a party plaintiff or defendant. Include matters involving resolution before arbitration boards. **Use additional copies of this section as necessary.**

Title of case: _____	Docket No.: _____
Name & location of court: _____	Date Filed: _____
Nature of suit: _____	Status: _____

SECTION EIGHT**CRIMINAL CHARGES AND CONVICTIONS**

(To be completed by all applicants)

List all indictments, accusations, summonses, complaints, and information against the applicant for any crime, felony, misdemeanor, disorderly persons offense, petty disorderly persons offense or criminal violation.

NOTE: You need not list convictions for any violation of Title 39 of the Revised Statutes (N.J.S.A.) or comparable motor vehicle offenses in jurisdictions other than New Jersey. Death by Auto or Vehicular Homicide is considered a criminal offense and must be listed under this item.

List convictions first. **Use additional copies of this page as necessary.**

**Name of entity
charged/convicted:** _____

**Description of
crime/offense charged:** _____

**Date
Charged:** _____

**Jurisdiction
Where Charged:** _____

**Indictment information,
Complaint No., indictment No. etc.,** _____

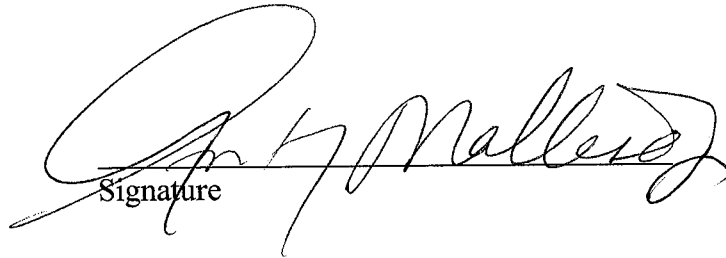
**Disposition (if applicable,
sentence imposed):** _____

CERTIFICATION

(All applicants must sign and date the following certification)

I hereby certify the answers supplied in the foregoing SUPPLEMENTAL SEWER USE PERMIT APPLICATION QUESTIONNAIRE are true. I am aware that if any of the foregoing responses are willfully false, I am subject to punishment.

Dated: 3/20/06


Signature

Anthony Maltese, President

Print Title & Position



ANALYTICAL DATA REPORT

for

SunBrite Dye Co., Inc.

35 8th St.

Passaic, NJ 07055

Project Name: PVSC MONITORING

Lab Case Number: E06-02485

MDL = METHOD DETECTION LIMIT

< = LESS THAN THE MDL

Lab ID: 02485-001

Client ID: 01

Matrix-Units: Aqueous-mg/L

Percent Moisture: 100

Metals

Date Sampled: 3/8/2006

Time Sampled: 11:30

Date Analyzed: 3/14/06

Parameter	Result	Q	MDL
Cadmium	< 0.001		0.001
Copper	0.018		0.008
Lead	0.00723		0.002
Mercury	< 0.0005		0.0005
Nickel	0.00459		0.004
Zinc	0.058		0.008

General Analytical

Lab ID: 02485-001

Client ID: 01

Percent Moisture: 100

Date Sampled: 3/8/2006

Time Sampled: 11:30

Parameter	Result	MDL	Matrix-Units	Date Analyzed
Biochemical Oxygen Demand	1070	2.00	Aqueous-mg/L	3/8/2006 17:30
Chemical Oxygen Demand	3640	5.00	Aqueous-mg/L	3/15/2006 13:00
Ammonia	8.64	0.200	Aqueous-mg/L	3/13/2006 1:39
Total Recoverable Phenols	0.296	0.050	Aqueous-mg/L	3/10/2006 10:43
Total Organic Carbons	1130	100	Aqueous-mg/L	3/10/2006 8:00
Total Solids	2030	10.0	Aqueous-mg/L	3/15/2006 14:30
Total Volatile Solids	1330	10.0	Aqueous-mg/L	3/15/2006 14:30
Total Suspended Solids	96.0	10.0	Aqueous-mg/L	3/9/2006 12:00
Volatile Suspended Solids	90.0	10.0	Aqueous-mg/L	3/10/2006 10:30

General Analytical

Lab ID: 02485-002

Client ID: 02

Percent Moisture: 100

Date Sampled: 3/8/2006

Time Sampled: 11:50

Parameter	Result	MDL	Matrix-Units	Date Analyzed
Oil & Grease	< 10.0	10.0	Aqueous-mg/L	3/9/2006 10:00
Total Petroleum Hydrocarbons	12.1	1.00	Aqueous-mg/L	3/9/2006 13:10

These data have been reviewed and accepted by:

Michael H. Leftin
 Michael H. Leftin, Ph.D.
 Laboratory Director

273 Franklin Road
 Randolph, NJ 07869
 Phone: 973 361 4252
 Fax: 973 989 5288



IAL is a NELAC New Jersey Certified Lab (14751) and maintains certification in Connecticut (PH-0699), New York (11402), Rhode Island (00126), Florida (E87670) and in the Department of Navy IR QA Program

**INTEGRATED ANALYTICAL LABORATORIES
CHAIN OF CUSTODY**

273 Franklin Rd
Randolph, NJ 07869

Phone # (973) 361-4252
Fax # (973) 989-5288

CLIENT & PROJECT

REPORTING

Name: SUNBRITE DYE COMPANY INC.	Fax to: ENVUPO-COMP
	Fax #: (973) 633-7643
Address: 35 8th STREET	Report to: ENVUPO-COMP
PASSAIC, NJ 07055	Address: PO Box 3457
	WAYNE, NJ 07474
Telephone #:	Invoice to: ENVUPO-COMP
Fax #:	Address:
Project Name: PVSC MONITORING	
Project Manager:	
Reference ID#:	PO#:

Turnaround Time		Report Format
<u>Conditional / TPHC</u> 24 hr* 48 hr 72 hr 1 wk Other:		Results Only
<u>Verbal/Fax</u> 24 hr* 48 hr* 72 hr* 1 wk* 2 wk* Other:		Regulatory
<u>Hard Copy</u> 72 hr* 1 wk* 2 wk* 3 wk* Other:		SRP Disk**: dbf or wkl

*Prior to sample arrival, Lab notification is required.

ANALYTICAL PARAMETERS / PRESERVATIVES





123	123	123	123	123	123	123	123	123	123	Preservatives
456	456	456	456	456	456	456	456	456	456	1. HCL 3. HNO ₃ 2. NaOH 4. H ₂ SO ₄ 5. MeOH 6. Other
COD NH ₃ TOL TOTAL Phenols Ca, Pb, Cu Ni, Zn, Hg TPH OIL * Grade										COOLER TEMP. °C Comments

SAMPLE INFORMATION

[illegible]

Please print legibly and fill out completely. Samples cannot be processed and the turnaround time will not start until any ambiguities have been resolved.

CUSTODY LOG

Signature	Date	Time	Signature
Relinquished by: 	3-8-06	2:00PM	Received by: 
Relinquished by: 	3-8-06	4:00	Received by: 
Relinquished by:			Received by:
Relinquished by:			Received by:
Relinquished by:			Received by:

Comments:

Lab Case #

PAGE: 1 OF 1

PROJECT INFORMATION

Case No. **E06-02485**Project **PVSC MONITORING**Customer **SunBrite Dye Co., Inc.**

P.O. #

Contact **John Sabo**Received **3/8/2006 16:00**EMail **ENVIRO43@aol.com**☐ EMail EDDsVerbal Due **3/22/2006**Phone **(973) 633-5426**

Fax

Report Due **3/29/2006**Report ToBill To

35 8th St.

Enviro-Comp

Passaic, NJ 07055

P.O. Box 3457

Wayne, NJ 07474

Attn: John Sabo

Attn: John Sabo

Report Format Result Only**Additional Info**☐ State Form☐ Field Sampling☐ Conditional VOA

Lab ID	Client Sample ID	Depth Top / Bottom	Sampling Time	Matrix	Unit	# of Containers
02485-001	01	n/a	3/8/2006@11:30	Aqueous	µg/L	5
02485-002	02	n/a	3/8/2006@11:50	Aqueous	µg/L	2

Sample #	Tests	Status	QA Method
001	Cadmium - Cd	Run	200.8
"	Copper - Cu	Run	200.8
"	Lead - Pb	Run	200.8
"	Mercury - Hg	Run	245.1
"	Nickel - Ni	Run	200.8
"	Zinc - Zn	Run	200.8
"	Ammonia (NH3)	Run	350.1
"	BOD	Run	405.1
"	COD	Run	HACH 8000
"	TOC	Run	415.1
"	Total Recoverable Phenols	Run	420.2
"	Total Solids	Run	160.3
"	TSS (Suspended)	Run	160.2
"	TVS (Total Volatile Solids)	Run	2540G
"	VSS (Volatile Suspended Solids)	Run	2540G
002	Oil Grease	Run	413.1
"	TPHC	Complete	418.1

INTEGRATED ANALYTICAL LABORATORIES, LLC
SAMPLE RECEIPT VERIFICATION

CASE NO: E 06

02485

CLIENT:

ACI

COOLER TEMPERATURE: 2° - 6°C: ☒

(See Chain of Custody)

Comments

COC: COMPLETE / INCOMPLETE

KEY

☒ = YES/NA
☒ = NO

- ☒ Bottles Intact
- ☒ no-Missing Bottles
- ☒ no-Extra Bottles

- ☒ Sufficient Sample Volume
- ☒ no-headspace/bubbles in VO's
- ☒ Labels intact/correct
- ☒ pH Check (exclude VO's)¹
- ☒ Correct bottles/preservative
- ☒ Sufficient Holding/Prep Time¹

☐ Sample to be Subcontracted

¹ All samples with "Analyze Immediately" holding times will be analyzed by this laboratory past the holding time. This includes but is not limited to the following tests: pH, Temperature, Free Residual Chlorine, Total Residual Chlorine, Dissolved Oxygen, Sulfite.

ADDITIONAL COMMENTS:

SAMPLE(S) VERIFIED BY:

INITIAL

AC

DATE

5/8/06

CORRECTIVE ACTION REQUIRED:

YES

☐

(SEE BELOW)

NO

☐

CLIENT NOTIFIED:

YES

☐

Date/ Time:

NO

☐

PROJECT CONTACT:

SUBCONTRACTED LAB:

DATE SHIPPED:

ADDITIONAL COMMENTS:

VERIFIED/TAKEN BY:

INITIAL

JB

DATE

5.9.06

REV 02/05

LABORATORY CUSTODY CHRONICLE

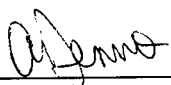
Case No. **E06-02485**

Client SunBrite Dye Co., Inc.

Project PVSC MONITORING

			Preparation	Analysis		
			Date / Time	Analyst	Date / Time	Analyst
Department: Metals						
Cadmium - Cd	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Copper - Cu	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Lead - Pb	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Mercury - Hg	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Nickel - Ni	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Zinc - Zn	02485-001	Aqueous	3/13/06	Lisa	3/14/06	Helge
Department: Wet Chemistry						
Ammonia (NH ₃)	02485-001	Aqueous	n/a	n/a	3/13/06	Jackie
BOD	02485-001	Aqueous	n/a	n/a	3/8/06 @ 17:30	Kris
COD	02485-001	Aqueous	n/a	n/a	3/15/06	Kris
Oil Grease	-002	Aqueous	n/a	n/a	3/9/06	Hala
TOC	02485-001	Aqueous	n/a	n/a	3/10/06	Elma
Total Recoverable Phenols	02485-001	Aqueous	n/a	n/a	3/10/06	Debbie
Total Solids	02485-001	Aqueous	n/a	n/a	3/15/06	Hala
TPHC	-002	Aqueous	n/a	n/a	3/9/06	Hala
TSS (Suspended)	02485-001	Aqueous	n/a	n/a	3/9/06	Kam
TVS (Total Volatile Solids)	02485-001	Aqueous	n/a	n/a	3/15/06	Hala
VSS (Volatile Suspended Solids)	02485-001	Aqueous	n/a	n/a	3/10/06	Kam

Review and Approval: _____

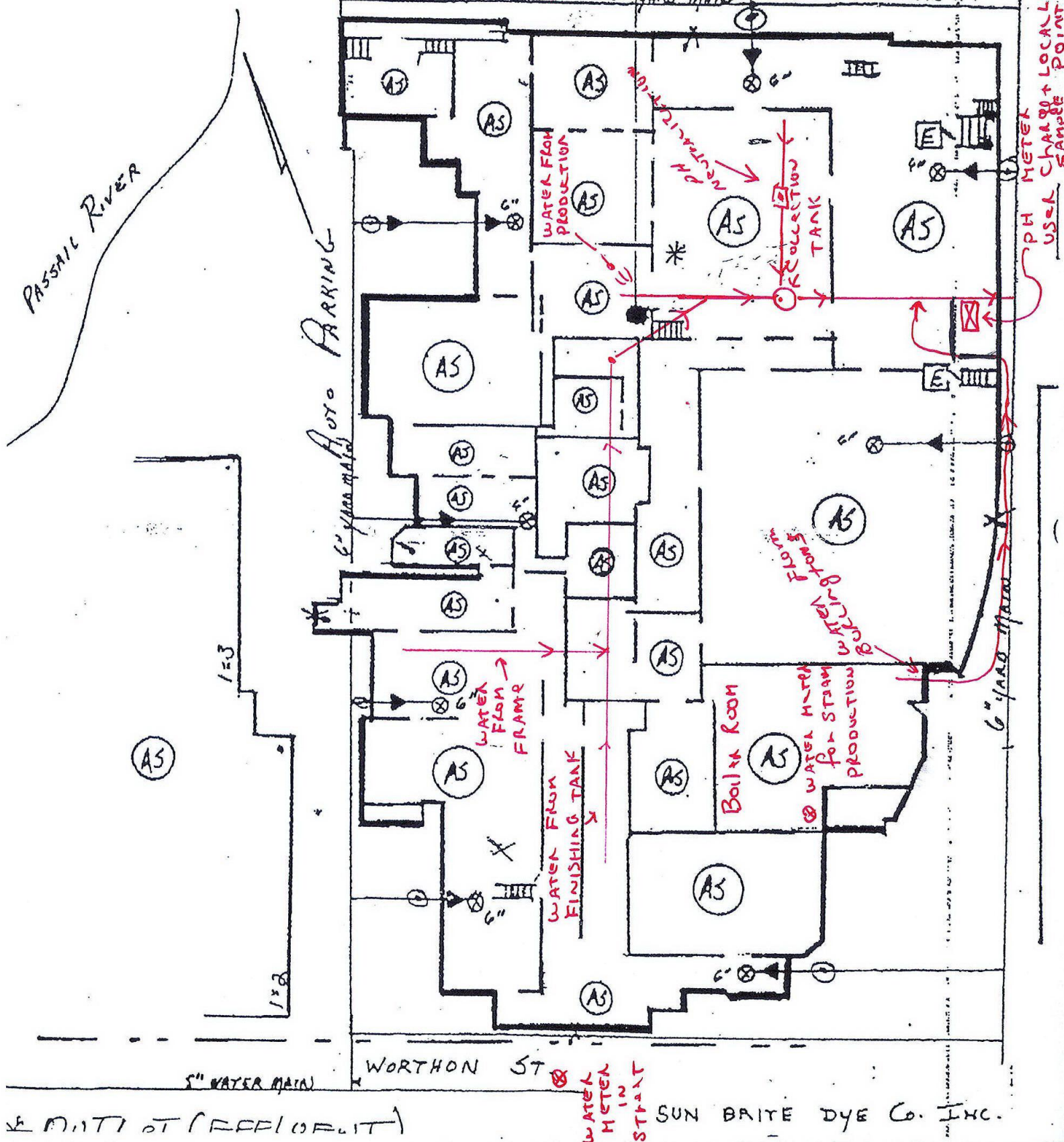


COMMERCIAL RISK SERVICES, INC.

DIAGRAM

State Name NEW JERSEY

Report Number NU005178



UNIT OT (EFFLUENT)

SUN BRITE DYE Co. INC.



Passaic Valley
Sewerage Commissioners

~Established 1902~

THOMAS J. POWELL
Chairman

CARL S. CZAPLICKI, JR.
Vice Chairman

FRANK J. CALANDRIELLO
WILLIAM F. FLYNN
ALAN C. LEVINE
ANTHONY J. LUNA
ANGELINA M. PASERCHIA
KENNETH R. PENGITORE
Commissioners

600 WILSON AVENUE
NEWARK, NJ 07105
(973) 344-1800
Fax: (973) 344-2951
www.pvsc.com

BRYAN J. CHRISTIANSEN
Executive Director

JAMES KRONE
Deputy Executive Director

JOSEPH FERRIERO
Chief Counsel

ANTHONY W. ARDIS
Clerk

RECEIPT

Received From

Sunbrite Dye Company

Customer ID#

26220002

Check #

36748

Amount of Payment

\$ 750.00

Date of Payment

4/4/06

A/ Violation (VIO) – Effluent

\$

B/ Violation (VIO) – Late Report

\$

C/ Civil Actions (LEGAL)

\$

D/ Application Fee (AF)

\$

750.00

E/ Letter of Authorization Fee (LOA)

\$

F/ Permit Fee (PF)

\$

G/ CID Treatment Fee (CID)

\$

H/ Supplemental User Charge Fee (SUC)

\$

I/ One Time Groundwater Discharge (GWD)

\$

J/ Other (FEES)

\$

Payment received by:

Signature

Tanisha Dominguez

Amount

\$ 750.00

Date

4/5/06

THE BANK OF NEW YORK (DELAWARE)
WHITE CLAY CENTER
NEWARK, DE 19711

36748

SUNBRITE DYE COMPANY, INC.
P.O. BOX 1076
35 - 8TH STREET
PASSAIC, NJ 07055

PAY TO THE ORDER OF Passaic Valley Sewerage Commissioners \$750.00
Seven Hundred Fifty and 00/100 DOLLARS

DATE 3/30/2006 62-35/311

Permit & Renewal

THIS CHECK IS DELIVERED FOR PAYMENT ON THE ACCOUNTS LISTED

⑈00036748⑈ ⑈031100351⑈ ⑈0900403904⑈

Security Features
Circle on Back